



# AMERICAN RECREATION ASSOCIATION

## AFFILIATE MEMBERSHIP APPLICATION

CLUB #

EXP

USG Agency

Type of Membership:  Single (please complete all but section II)  Family (please complete all sections)

### I. APPLICANT'S PERSONAL INFORMATION

NAME: \_\_\_\_\_ SSN: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_

LOCAL ADDRESS: \_\_\_\_\_

LOCAL PHONE NOS: (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_ EMAIL: \_\_\_\_\_

### II. FAMILY MEMBERSHIP INFORMATION

NAME OF SPOUSE: \_\_\_\_\_ NATIONALITY: \_\_\_\_\_ DOB \_\_\_\_\_

PLEASE LIST NAMES AND BIRTHDATES OF ALL CHILDREN WHO WILL BE USING THIS MEMBERSHIP:

1. \_\_\_\_\_ DOB \_\_\_\_\_ 2. \_\_\_\_\_ DOB \_\_\_\_\_

3. \_\_\_\_\_ DOB \_\_\_\_\_ 4. \_\_\_\_\_ DOB \_\_\_\_\_

### III. APPLICANT'S EMPLOYMENT INFORMATION

EMPLOYER: (AGENCY) \_\_\_\_\_ (PROJECT/SECTION) \_\_\_\_\_

PLANNED TOUR OF DUTY IN DHAKA: \_\_\_\_\_

APPLICANT DETAILS :( Contact Info.) \_\_\_\_\_

### IV. SPONSORSHIP INFORMATION

SPONSORSHIP LETTER ATTACHED

### V. FORWARDING ADDRESS INFORMATION

STATESIDE/HOME COUNTRY ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### VI. RSO USE ONLY

APPROVED FOR ARA MEMBERSHIP

FURTHER INFORMATION REQUIRED

NOT APPROVED

DATE: \_\_\_\_\_

RSO: \_\_\_\_\_

**INCLUDE WITH THIS APPLICATION 1 PHOTOCOPIES EACH OF THE PICTURE PAGES OF EACH APPLICANT'S PASSPORT AND 3 STAMP-SIZED PHOTOS (WITH NAMES ON THE REVERSE) FOR EACH APPLICANT. MEMBERSHIP IS ASSIGNED ACCORDING TO THE BYLAWS OF THE AMERICAN RECREATION ASSOCIATION (ARA).**

- ALL MEMBERS WILL BE GIVEN A SET OF RULES, PLEASE READ THEM!
- ALL SERVICE CHARGES, DEPOSITS AND BILLS MUST BE PAID IN US DOLLAR (\$) INCREMENTS OR WITH PERSONAL CHECKS DRAWN ON A US BANK. ALL PAYMENTS MUST BE MADE IN THE ARA OFFICES.
- PLEASE ALLOW AT LEAST 2 DAYS TO CLOSE YOUR ACCOUNT.

THE UNDERSIGNED AND ALL FAMILY MEMBERS COVERED BY THIS APPLICATION EXPRESSLY AGREE TO ABIDE BY THE RULES OF THE CLUB AND, IN ADDITION, TO INDEMNIFY AND SAVE HARMLESS THE AMERICAN RECREATION ASSOCIATION (ARA) FROM AND AGAINST ANY AND ALL CLAIMS, LOSS, DAMAGE, INJURY AND LIABILITY, HOWEVER CAUSED, RESULTING FROM OR IN ANY WAY CONNECTED WITH THEIR MEMBERSHIP IN SAID

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE \_\_\_\_\_

### CLUB USE ONLY

AMOUNT OF DEPOSIT:

MEMBERSHIP: NOT MORE THAN 03 YEARS

MONTHLY USER FEES:..... JOINING DATE:..... EXPIRATION DATE:.....